

**Directions to Save The Bay Center, at 100 Save The Bay Drive:**

From Points North or South of Providence:

- Take I-95 to Exit 18 (Thurbers Avenue)
- Follow signs to Allens Avenue and turn right at the bottom of the hill, southbound onto Allens
- Follow Allens 1.1 miles (five traffic lights) to Harborside Blvd. You will see the large Johnson & Wales University marquees on your left
- Turn left, driving through the campus toward the water. At the end, you will make a right onto Save The Bay Dr., which leads to our building

*See also [www.savebay.org](http://www.savebay.org)*

**Your Participation is Vital!**  
**Water for Rhode Island — Today & Tomorrow**  
A statewide conference  
Thursday, March 1, 2007  
5 – 9 p.m.  
Save The Bay Center, Fields Point, Providence

[Address label]

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Providence, RI  
Permit No. 1286

State of Rhode Island  
Department of Environmental Management  
235 Promenade Street  
Providence, RI 02908-5767

# **Economic Development ... Residential Growth ... Healthy Streams and Rivers ... How will Rhode Island manage its limited water supply to meet our future needs?**

Join your fellow state and municipal officials, legislators, business leaders, water suppliers and concerned citizens at a statewide conference to frame the issues, stimulate ideas for action at all levels, and move towards solutions.

## **Water for Rhode Island — Today & Tomorrow Thursday, March 1, 5 – 9 p.m. Save The Bay Center, Fields Point, Providence**

### **Amy Vickers, Keynote Address — Securing Our Water Future: A Call to Action**

Internationally known, Ms. Vickers, an engineer, author and consultant, began her career working for water systems in Boston and New York. She has advised states and been a frequent speaker at national and international conferences related to innovative water and environmental technologies, policies, and programs.

**Peter August**, Director of Coastal Institute, URI; Moderator

### **The Easy Years Are Over**

Panelists: Ken Payne (Director, Senate Policy Office), Juan Mariscal (General Manager, RI WRB), Alisa Richardson (Principal Engineer, RI DEM), Henry Meyer (Chair, South Kingstown Planning Bd.; President, RI Water Works Association).

### **Meeting the Challenge**

Panelists: Kevin Flynn (Director, Division of Planning), Ann Veeger (Department Chair, GeoSciences, URI), Susan Licardi (Water Official, North Kingstown), Cynthia Giles (Director, Conservation Law Foundation)

### **Next Steps**

Dan Varin, Chairman, RI WRB, and Peter August, Director, Coastal Institute, URI

*Sponsored by: Coalition for Water Security (Apeiron Institute, Audubon Society of RI, Clean Water Action, Conservation Law Foundation, Environment Council of RI, Environment RI, Grow Smart RI, Save The Bay, Sustainable RI, The Nature Conservancy), RI Association of Conservation Commissioners, RI DEM, RI DOA Division of Planning, RI Rivers Council, RI Water Resources Board.*

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## **Registration Form**

*\$20 includes box supper\**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ Registrations @ \$20 enclosed = \$ \_\_\_\_\_

Mail this form and check payable to **ECRI Education Fund**

To: Environment Council of RI Education Fund

P. O. Box 40568

Providence, RI 02940

- \* Select sandwich:  Vegetarian  
 Tuna  
 Roast Beef  
 Turkey